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Dear	

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!
Adam Alleliam & Ruch
Name Mane
Address
1. Date of Induction
2. Branch of Service
3. Training Stations and Dates
4 to Jegs, 4 1919
20NE
4. Date of Embarkation
5. Theatre of operation
List engagements
6. Medals earned
7. Date returned to U. S.
8. Discharge Station Station
9. Date of Discharge Tell 1919
10. Rank provide
11. Total Months Served
12. Present Occupation January
REMARKS Experiences, and other data not covered by
questionnaire!
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melling man an columned
Elesina 4 Bety Low Dondone
Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

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American Legion and Auxiliary